

And Jesus said,

I Am the

Christ is the Cure.org

Way
Truth
Life
Light
Bread
Door
Good Shepherd
Resurrection
True Vine



Swipe Right

I Am

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John 8:58	Isaiah 41:4	Isaiah 43:25	Isaiah 45:18d	Deuteronomy 32:39a
<p>“Truly, Truly, I say to you, before Abraham was, I am [ἐγὼ εἰμί].”</p> <p>[cf. John 6:20; 8:24; 38; 13:9;18:5]</p>	<p>“Who has performed and done this, calling the generations from the beginning? I, the LORD (YHWH), the first and with the last; I am he [ἐγὼ εἰμί]”</p> <p>[cf. Isaiah 43:10-13]</p>	<p>“I, I am he [ἐγὼ εἰμί] who blots out your transgressions for my own sake, and I will not remember your sins.”</p>	<p>“I am [ἐγὼ εἰμί] YHWH and there is no other.”</p> <p>“Therefore my people shall know my name, therefore in that day they shall know that it is I [ἐγὼ εἰμί] who speak here I am.” [Isah. 52:6]</p> <p>[cf. 45:19; 22; 48:12; 51:12]</p>	<p>“See now that I, even, I am he [ἐγὼ εἰμί], and there is no god beside me.”</p>

“God said to Moses, ‘I am who I am..**Say this..I am has sent me.**’ (Exodus 3:14)

I *Am* the light

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John 8:12 [9:5]	Exodus 13:21-22	Psalms 27:1	Isaiah 60:19-22	Revelation 21:23
<p>“Again Jesus spoke to them, saying, ‘I am the light of the world.’ Whoever follows me will not walk in darkness.”</p> <p>“Light of men” [John 1:4]</p>	<p>“And the LORD went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light...”</p> <p>[cf. Exodus 14:19-25; Jude v. 5]</p>	<p>“The LORD is my light and my salvation; who shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?”</p> <p>[cf. Psalm 44:3]</p>	<p>“The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light and your God will be your glory...”</p>	<p>“And the city has no need of sun or moon to shine on it, for the glory of God gives light, and its lamp is the lamb.”</p>

“He is the radiance of the glory of God and the exact imprint of his nature” (Hebrews 1:3)

I *Am* the Bread of Life

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John 6:32-35	Carson's Pillar Commentary on John:
<p>“Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always. Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”</p>	<p>"In the Old Testament ‘the bread of God’ refers on occasion to the ‘show-bread’ (NIV, ‘food of God’, Lv. 21:6, 8, 17, 21, 22; 22:25); here it refers to Jesus, <i>he who comes down from heaven and gives life to the world</i>. In addition to establishing a typological reading of the Old Testament, this clause accomplishes three things: (1) it serves as a transition from the thought that Jesus <i>provides</i> the true bread from heaven (vv. 27ff.) to the thought that Jesus is the true bread from heaven (vv. 35ff.); (2) it expands the recipients from Jews to the world, <i>i.e.</i> to lost men and women without distinction, opening up the way to the proposition that the decisive factor is not whether or not one is a member of the Jewish race, an heir of the Mosaic covenant, but whether or not one is taught by God (v. 45), whether or not one believes in Jesus (v. 35) and has been given by the Father to the Son (vv. 37-40); (3) it reminds us that <i>this</i> bread of God is the revealer, the one who has narrated God to us (1:18), the one who alone can tell us heavenly things (3:11–13), the one whose words, because he is the obedient Son, are nothing less than the words of God (5:19ff.).”</p>

I *Am* the Door & Shepherd

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John 10:7-9	John 10:11; 14-16	Ezekiel 34:11-12	Isaiah 40:10-11
<p>“So Jesus again said to them, Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture.”</p>	<p>“I am the good shepherd. The good shepherd lays down his life for the sheep.”</p> <p>“I am the good shepherd, I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep...there will be one flock, one shepherd.”</p>	<p>“For thus says the Lord God; Behold, I, I myself will search for my sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.”</p>	<p>“Behold, the Lord God comes with might, and his arm rules for him; behold, his reward is with him and his recompense before him. He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom and gently lead those that are with young.”</p>

I *Am* the True Vine

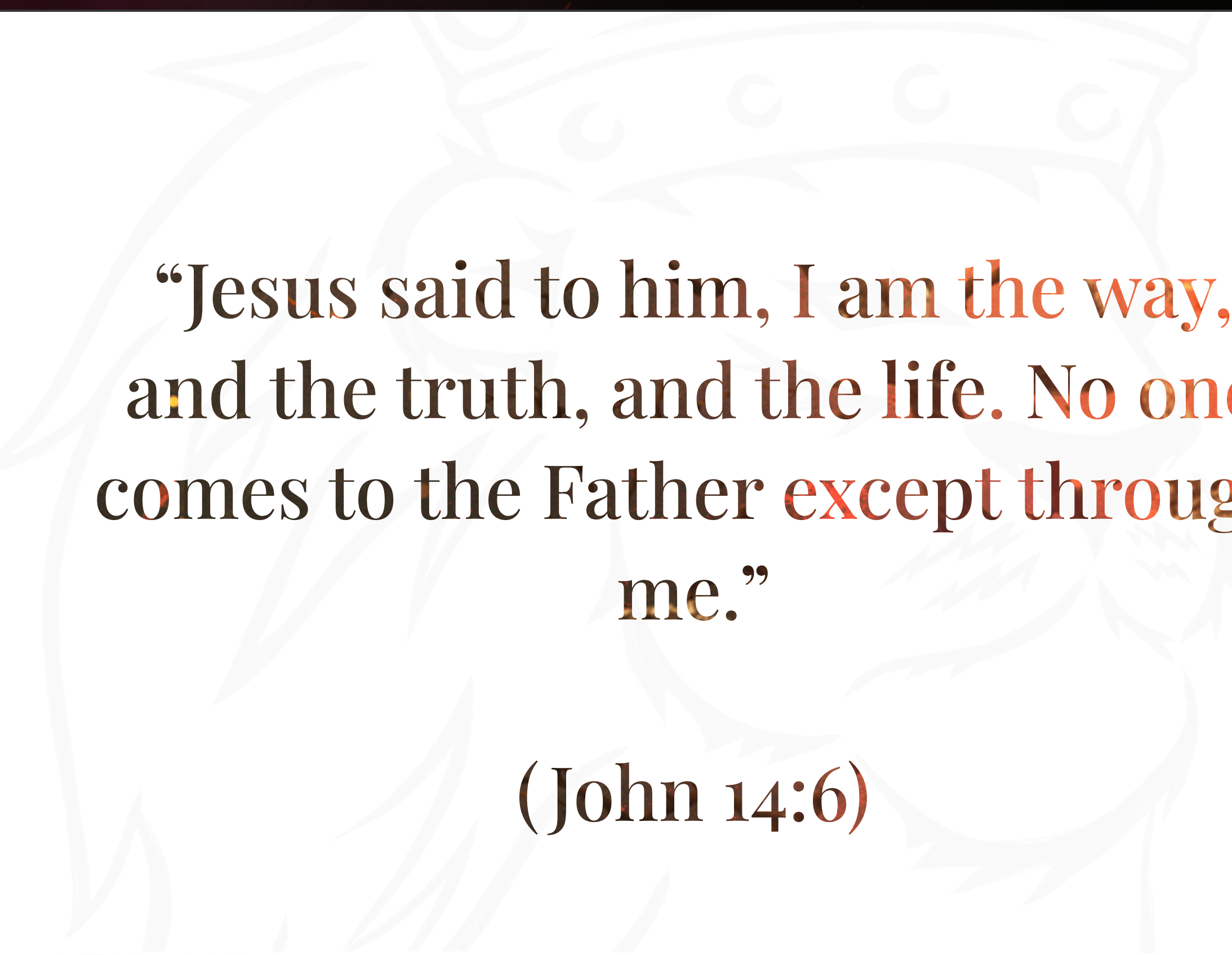
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John 15:1	Carson's Pillar Commentary on John:
<p>“I am the true vine, and my Father is the vinedresser.”</p>	<p>“In the Old Testament the vine is a common symbol for Israel, the covenant people of God (Ps. 80:9-16; Is. 5:1-7; 27:2ff.; Je. 2:21; 12:10ff.; Ezk. 15:1-8; Eze 17:1–21; Eze 19:10–14; Ho. 10:1-2). Most remarkable is the fact that whenever historic Israel is referred to under this figure it is the vine’s failure to produce good fruit that is emphasized, along with the corresponding threat of God’s judgment on the nation. Now, in contrast to such failure, Jesus claims, ‘I am the <i>true</i> vine’, i.e. the one to whom Israel pointed, the one that brings forth good fruit. Jesus has already, in principle, superseded the temple, the Jewish feasts, Moses, various holy sites; here he supersedes Israel as the very locus of the people of God. (A similar contrast between Israel and Jesus is developed in various ways in the Synoptics: e.g. in the temptation narrative, Mt. 4:1-11 par.) Perhaps the most important Old Testament passage is Psalm 80, in that it brings together the themes of vine and son of man...</p> <p>The true (<i>alēthinos</i>; cf. notes on 1:9) vine, then, is not the apostate people, but Jesus himself, and those who are incorporated in him. The theme would prove especially telling to diaspora Jews: if they wish to enjoy the status of being part of God’s chosen vine, they must be rightly related to Jesus. Nevertheless the replacement theme does not exhaust the significance of the vine: the imagery itself suggests incorporation, mutual indwelling, fruitfulness. It is making the imagery walk on all fours to argue, with several commentators, that Jesus is the total vine, and not just the trunk over against the branches; <i>i.e.</i> the branches are truly in him. The image becomes ludicrous: not only does it then require that it is Jesus himself who is pruned, but it understands the branches not only to be ‘in him’ but to be him.”</p>

I *Am* the Resurrection & the Life

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John 11:25	Beale & Carson, NT Use of the OT:
<p>“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live.”</p> <p>[cf. John 5:21-29; 6:39-40]</p>	<p>"As part of the climactic Johannine sign, the death and raising of Lazarus serves as a type for Jesus' own death and raising later in the narrative (see also 2:20–22). In the context of the narrative the raising of Lazarus triggers the Jewish leaders' resolve to have Jesus arrested and tried for blasphemy (11:45–57), so that John 11 serves a crucial bridge function between the narration of Jesus' ministry to the Jews in chapters 1–10 and the narrative of his passion in chapters 13–20 (Ridderbos 1997: 381). Significantly, the raising of Lazarus is more than a mere miracle; it is a “sign,” a demonstration of Jesus' true identity as the Christ and Son of God (cf. 20:30–31). In addition, the Jews' opposition to Jesus' raising of Lazarus puts the last nail in the coffin, as it were, of the Jewish leaders and serves as the final damning piece of evidence against Jesus' opponents. A more powerful sign of Jesus' messianic identity could not be given."</p>



“Jesus said to him, I am the way,
and the truth, and the life. No one
comes to the Father except through
me.”

(John 14:6)